DEPARTMENT OF SOCIAL SERVICES

744 P Street, Sacramento, CA 95814



July 19, 1999

COUNTY FISCAL LETTER NO. 99/00-03

TO: COUNTY WELFARE DIRECTORS

COUNTY WELFARE FISCAL OFFICERS

CHIEF PROBATION OFFICERS

SUBJECT: FISCAL YEAR (FY) 1999/00 SUPPORTIVE AND THERAPEUTIC

OPTIONS PROGRAM (STOP) STATE GENERAL FUND (SGF)

ALLOCATION

The purpose of this letter is to advise counties that a total of \$13.1 million has been approved in the FY 1999/00 Budget Act to expand day treatment and aftercare services to families with at-risk children and youth that cannot access services through current mental health services or other funding mechanisms. Funding for this program will be shared at 70 percent SGF and 30 percent matching county share. The attached provides you with the \$9,213,000 SGF allocation distribution.

The methodology used to distribute the \$9,213,000 in SGF was coordinated with the County Welfare Directors Association and is the same as for the Federal Family Preservation and Support Program. It is as follows:

- 1. One half of the available funds were distributed using each county's percentage share to the statewide total of Children age 0-17 years, and
- 2. One half of the available funds were distributed using each county's percentage share to the statewide total of Children in Poverty.

Note that funds were adjusted to ensure a \$2,971 SGF minimum allocation per county. This amount is based on the FY 1999/00 annual cost per child for mental health services.

STOP related costs reported on the County Expense Claim will be charged to Program Code 588 – Supportive and Therapeutic Options Program Services. Specific program codes and detailed instructions for claiming STOP related activities were provided to counties in CFL 98/99-57, dated January 11, 1999. At closeout, it is anticipated that any surplus funds will be redistributed among those counties who overspent their allocation. Expenditures exceeding the total SGF allocation will be transferred to county share using State Use Only Code 549.

If you have any questions, please contact your county program analyst in the Contracts and Financial Analysis Bureau at (916) 657-3806.

Original Document Signed by Douglas D. Park on 7/19/99

DOUGLAS D. PARK, Chief Financial Planning Branch

Attachment

c: CWDA

| COUNTY | SGF |
|------------------------------|-----------------------|
| ALAMEDA | \$333,459 |
| ALPINE | \$2,971 |
| AMADOR | \$5,643 |
| BUTTE | \$59,291 |
| CALAVERAS | \$9,252 |
| COLUSA | \$5,906 |
| CONTRA COSTA | \$190,407 |
| DEL NORTE | \$9,430 |
| EL DORADO | \$31,602 |
| FRESNO | \$348,976 |
| GLENN | \$10,953 |
| HUMBOLDT | \$41,265 |
| IMPERIAL | \$61,973 |
| INYO | \$5,150 |
| KERN | \$244,130 |
| KINGS LAKE | \$45,605 |
| LASSEN | \$16,581 \$7,729 |
| LOS ANGELES | \$2,996,670 |
| MADERA | \$2,990,070 |
| MARIN | \$36,697 |
| MARIPOSA | \$3,604 |
| MENDOCINO | \$27,409 |
| MERCED | \$95,808 |
| MODOC | \$3,212 |
| MONO | \$2,971 |
| MONTEREY | \$113,007 |
| NAPA | \$23,129 |
| NEVADA | \$17,621 |
| ORANGE | \$566,193 |
| PLACER | \$41,932 |
| PLUMAS | \$6,125 |
| RIVERSIDE | \$395,515 |
| SACRAMENTO | \$341,166 |
| SAN BENITO | \$11,565 |
| SAN BERNARDINO | \$533,503 |
| SAN DIEGO | \$685,598 |
| SAN FRANCISCO | \$137,105 |
| SAN JOAQUIN | \$193,672 |
| SAN LUIS OBISPO SAN MATEO | \$48,403 \$118,971 |
| SANTA BARBARA | \$93,658 |
| SANTA CLARA | \$330,489 |
| SANTA CRUZ | \$52,301 |
| SHASTA | \$51,108 |
| SIERRA | \$2,971 |
| SISKIYOU | \$14,328 |
| SOLANO | \$93,628 |
| SONOMA | \$86,794 |
| STANISLAUS | \$147,803 |
| SUTTER | \$25,304 |
| TEHAMA | \$18,534 |
| TRINITY | \$4,972 |
| TULARE | \$174,537 |
| TUOLUMNE | \$11,340 |
| VENTURA | \$165,353 |
| YOLO | \$40,359 |
| YUBA | \$29,524 |
| | |

TOTAL

\$9,213,000